



# WINTER WONDERLAND

**\*\*All participants/visitors are asked to bring a donation of canned food to support the local Food Bank.**

## **Richmond Branch, B.C. Registered Music Teachers' Association** **WINTER WONDERLAND STUDENT PERFORMANCE** **ENTRY FORM**

DATE & TIME: Nov 28, 2026 (Saturday 1:30pm – 2:30pm)  
PLACE: Richmond City Hall, 6911 No.3 Road  
ENTRY DEADLINE: Oct 28, 2026  
MAIL ENTRY FORM: Attn: Ildiko Skeldon, Winter Wonderland Performance  
[mypianostudio1@gmail.com](mailto:mypianostudio1@gmail.com)

### **ELIGIBILITY**

First Class Honours students, First Class Honours with Distinction students, and Highest Mark Medal Award winners from 2026 RCM examination sessions.

### **REGISTRATION INFORMATION**

1. Each teacher can submit one student. A second student may be permitted (time allowing).
2. Time limit for each performance is 5 minutes.
3. Selections will be made according to repertoire.
4. Teachers of performing students will be contacted closer to the event.
5. There is no entry fee for this event. All participants/visitors are asked to bring a donation of canned food to support the Richmond Food Bank.

**Teacher Name:** \_\_\_\_\_

**Phone # Home:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Student Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Composition Title:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Composer:** \_\_\_\_\_

- ☐ By checking this checkbox, I agree that CFMTA/BCRMTA is granted the right to publish and use any photographs and to exhibit audio or video in which I or my works appear for the purposes of CFMTA/BCRMTA archives, marketing, publicity and public relations projects. In checking this checkbox, I guarantee that any material recorded during this event will not be used in any commercial endeavor whatsoever without the written permission of CFMTA/BCRMTA and all person involved in the performance/recording.

**Any students with objections to the above should submit a withdrawal of consent in writing to the President at the BCRMTA Richmond Branch by the application deadline.**